

EXEMPTION CERTIFICATE
(Construction Contract)

Identification of contract as will
appear on orders to be exempted.
KETTERING MEDICAL CENTER
GRANDVIEW HOSPITAL
SOUTHVIEW HOSPITAL

The undersigned hereby certifies that the articles of tangible personal property purchased under this certificate were purchased for incorporation into:

- () A structure or improvement to real property under a construction contract with the State of Ohio or a political subdivision thereof.
- () A structure or improvement to real property under a construction contract with the United States Government or one of its agencies.
- () A house of public worship or religious education.
- (X) A building used exclusively for charitable purposes under a construction contract with a non-profit organization operated exclusively for the relief of poverty, the improvement of health through the alleviation of illness, disease or injury, or the promotion of education by an institution of learning which maintains a faculty of qualified instructors, teaches regular continuous courses of study and confers a recognized diploma upon completion of a specific curriculum.
- () A structure or improvement to real property which is accepted for ownership by this state or any of its political subdivisions at the time of completion of such structures or improvements.
- () A structure or improvement to real property which is accepted for ownership by the United States Government or one of its agencies.
- () A structure or improvement to real property outside this state.

This certificate shall be considered a part of each order for the specific contract identified above and shall be retained by the vendor. The certificate must be signed by both the contractor and the contractee.

Signed R. L. Fender Construction Co.
 By Dennis G. Schimpf
 Title Dennis G. Schimpf
 Address 362 Huffman Ave., Dayton, OH
 Date 2/27/07
 (Prime contractor)

Signed Danny McChane
 By DANNY McChane
 Title DIRECTOR OF FACILITY
 Address 45403 3535 Southern Blvd.
 Date 2/27/07
 (Contractee)

Signed _____
 By _____
 Title _____
 Address _____
 Date _____
 (Sub contractor)

Show name of political subdivision if improvement is to be accepted by one.